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Attorneys for Defendants COUNTY OF SAN BERNARDINO  
and SHERIFF SHANNON D. DICUS

**UNITED STATES DISTRICT COURT**

**CENTRAL DISTRICT OF CALIFORNIA**

COLLEEN MANGHANE; and  
ROBERT MANGHANE

Plaintiffs,

vs.

COUNTY OF SAN BERNARDINO;  
SHANNON DICUS; DESERT  
VALLEY HOSPITAL; and DOES 1-  
15, inclusive.

Defendants.

Case No. 5:25-cv-01107-JGB (DTBx)

*Assigned for All Purposes to  
Honorable Jesus G. Bernal*

*Magistrate Judge: David T. Bristow*

**STIPULATION TO EXTEND TIME  
TO RESPOND TO INITIAL  
COMPLAINT BY NOT MORE THAN  
30 DAYS (L.R. 8-3)**

Complaint served: May 27, 2025  
Current response date: June 17, 2025  
New response date: July 17, 2025

1 This stipulation is being filed pursuant to Local Rule 8-3 to inform the Court  
2 of the extension of time granted for Defendants COUNTY OF SAN BERNARDINO  
3 and SHERIFF SHANNON D. DICUS (“Defendants”), to respond to COLLEEN  
4 MANGHANE and ROBERT MANGHANE’s (“Plaintiffs”) Complaint.

5 Plaintiffs served their Initial Complaint on Defendants County of San  
6 Bernardino and Sheriff Dicus on May 27, 2025. Therefore, Defendant’s responsive  
7 pleading is due June 17, 2025 pursuant to Fed. R. Civ. P. 12(a)(1) and Fed. R. Civ. P.  
8 6(a)(1). The parties have stipulated that Defendant County of San Bernardino and  
9 Sheriff Dicus may have an extension up to and including July 17, 2025, to file a  
10 responsive pleading to Plaintiffs’ Initial Complaint (Dkt. 1). This extension is within  
11 the automatic thirty-day extension period permitted by Local Rule 8-3.

12  
13 **IT IS SO STIPULATED.**

14  
15 DATED: June 16, 2025

**LYNBERG & WATKINS**  
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18 By: /s/ Shannon L. Gustafson  
**SHANNON L. GUSTAFSON**  
**EDWARD J. SOUTHCOTT, JR.**  
Attorneys for Defendants  
COUNTY OF SAN BERNARDINO and  
SHERIFF SHANNON D. DICUS

19  
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21  
22 DATED: June 16, 2025

**LAW OFFICES OF DALE K. GALIPO**

23  
24 By: /s/ Marcel F. Sincich  
**DALE K. GALIPO**  
**MARCEL F. SINCICH**  
Attorneys for Plaintiffs  
COLLEEN MANGHANE and ROBERT  
MANGHANE

1 I certify that all parties to this document have consented to its filing and to the  
2 language contained herein and have authorized the undersigned to affix their  
3 electronic signatures.

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5  
6 DATED: June 16, 2025

**LYNBERG & WATKINS**  
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9 By: /s/ Shannon L. Gustafson  
**SHANNON L. GUSTAFSON**  
**EDWARD J. SOUTHCOTT, JR.**  
Attorneys for Defendants  
COUNTY OF SAN BERNARDINO and  
SHERIFF SHANNON D. DICUS